

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
CLC00.02

In Re Application Of: **LENCKI ET AL**

**COPY OF PAPERS  
ORIGINAL FILED**

Serial No.  
**09/748,359**

Filing Date  
**12/26/2000**

Examiner

Group Art Unit  
**2161**

Title: **SYSTEM AND METHOD FOR FACILITATING SELECTION OF BENEFITS**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

**JUN 18 2002**

Technology Center 2100

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

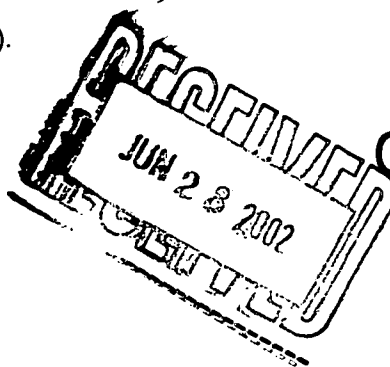
OR

☐ the fee set forth in 37 CFR 1.17(p).

**RECEIVED**

**JUN 27 2002**

**GROUP 3600**



**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
CLC00.02

In Re Application: **LENCKI ET AL**

**COPY OF PAPERS  
ORIGINALLY FILED**

Serial No.

09/748,359

Filing Date

12/26/2000

Examiner

Group Art Unit

2161

**SYSTEM AND METHOD FOR FACILITATING SELECTION OF BENEFITS**

**RECEIVED**

JUN 18 2002

**Payment of Fee**

Technology Center 2100

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited June 6, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Jennifer Hobbs

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Signature

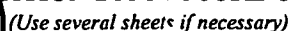
Dated: June 6, 2002

Donald J. Perreault  
Attorney for Applicant  
Reg. No. 40,126

Grossman, Tucker, Perreault & Pfleger, PLLC  
795 Elm Street, Suite 604  
Manchester, NH 03101  
603.668.6560

**RECEIVED**  
JUN 27 2002  
**GROUP 3600**

CC:



CLC00.02

**09/748,359**

**Applicant(s)**

Lencik et al

Filing Date

**12/26/00**

### Group Art Unit

2161

## U.S. PATENT DOCUMENTS

~~Technology Center 2100~~

## FOREIGN PATENT DOCUMENTS

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

**EXAMINER**

/Rachel Porter/ (12/14/2009)

**DATE CONSIDERED**

~~GROUP 3600~~

**EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.**